

TO Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Central District of California on the following ☒ Patents or ☐ Trademarks:

DOCKET NO.	DATE FILED	U.S. DISTRICT COURT Central District of California
PLAINTIFF Olympic Developments AG, LLC		DEFENDANT ATLANTIC BROADBAND, INC., BRIGHT HOUSE NETWORKS, LLC, CABLE ONE, INC., CEQUEL COMMUNICATIONS HOLDINGS I, LLC, CSC HOLDINGS, LLC, DISH NETWORK, LLC, GCI COMMUNICATION CORP., INSIGHT COMMUNICATIONS COMPANY, INC., KNOLOGY, INC., MEDIACOM COMMUNICATIONS CORPORATION and RCN TELECOM SERVICES, LLC, HOLDER OF PATENT OR TRADEMARK
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	
1 5,475,585	12/12/1995	Thomas A. Bush
2 6,246,400	6/12/2001	Thomas A. Bush
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK
1	
2	
3	
4	
5	

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT		
CLERK	(BY) DEPUTY CLERK	DATE

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy

PROOF OF SERVICE

OLYMPIC DEVELOPMENTS AG, LLC. v. ATLANTIC BROADBAND, INC. et al.

The undersigned certifies and declares as follows:

I am a resident of the County of Los Angeles, State of California, and I am over the age of eighteen (18) years old and not a party to the above-entitled action. My business address is:
White Field, Inc., 9800 D. Topanga Canyon Blvd. #347, Chatsworth, CA 91311.

On January 20, 2010 I caused the following document to be served as indicated below:

- o **FORM AO-120**

By:

<input checked="checked" type="checkbox"/>	MAIL being familiar with the practice of this office for the collection and the processing of correspondence for mailing with the United States Postal Service, and deposited in the United States Mail copies of the same to the address(es) set forth below, in a sealed envelope, with postage fully prepaid.
<input type="checkbox"/>	FEDERAL EXPRESS for delivery the following business day by placing same for collection by Federal Express courier of the same to the address(es) set forth below, in a sealed envelope.
<input type="checkbox"/>	TELEFAX for delivery to the facsimile number(s) set forth below.
<input type="checkbox"/>	EMAIL for delivery to the email address(es) set forth below.
<input type="checkbox"/>	PERSONAL SERVICE for delivery by hand of same to the individual(s) set forth below.

To:

OTHER: US PATENT AND TRADEMARK OFFICE Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on January 20, 2010, at Chatsworth, California.



Renata Ritcheson